



Case Docket No. MICRON.003C1 Date: June 22, 1999

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s)

Fazan et al.

Appl. No.

09/037,945

Filed

March 10, 1998

For

STREAMLINED FIELD

ISOLATION PROCESS

Examiner

Unknown

Group Art Unit:

WASHINGTON, D.C. 20231

2814

ASSISTANT COMMISSIONER FOR PATENTS

ATTENTION: APPLICATION BRANCH

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on

June 23, 1999

TRANSMITTAL LETTER

.III 1 2 1999

TECHNOLOGY CENTER 2800

Dear Sir:

Enclosed for filing in the above-identified application are:

- A Supplemental Information Disclosure Statement. (X)
- A PTO Form 1449 with twelve (12) references. (X)
- A check in the amount of \$240.00 to cover the above fee is enclosed. (X)
- The Commissioner is hereby authorized to charge any additional fees which may be required, or (X) credit any overpayment, to Account No. 11-1410. A duplicate copy of this sheet is enclosed.

(X) Return prepaid postcard.

Registration No. 41,394

Attorney of Record

06/30/1999 STEFERRA 00000081 09037945

W:\DOCS\ASA\ASA-3281.DOC 061499

MICRON.003C1



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| Applicant | : | Fazan et al. |) | Group Art Unit 2814 |
|-----------|---|-------------------------------------|---|---------------------|
| App. No. | : | 09/037,945 |) | |
| Filed | : | March 10, 1998 |) | |
| For | : | STREAMLINED FIELD ISOLATION PROCESS |) | |
| Examiner | : | Unknown |) | |

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents Washington, D.C. 20231

RECEIVED

.IIII D 2 1999

Dear Sir:

TECHNOLOGY CENTER 2800

Enclosed is form PTO-1449 listing twelve references that are also enclosed. This Supplemental Information Disclosure Statement is being filed before the mailing date of a final action and before the mailing date of a notice of allowance under 37 C.F.R. § 1.97(c), (1), (2). This statement is accompanied by the fee set forth in 37 C.F.R. § 1.17(p). A duplicate copy of the Transmittal Letter accompanying this Statement is enclosed. The Commissioner is hereby authorized to charge any additional fees which may be required or to credit any overpayment to Account No. 11-1410.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

By: Adeel S. Akhtar

Registration No. 41,394

Attorney of Record

620 Newport Center Drive, Sixteenth Floor

Newport Beach, CA 92660

(415) 954-4114